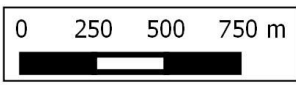
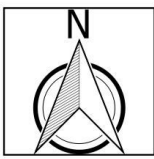


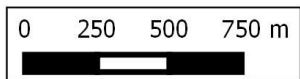
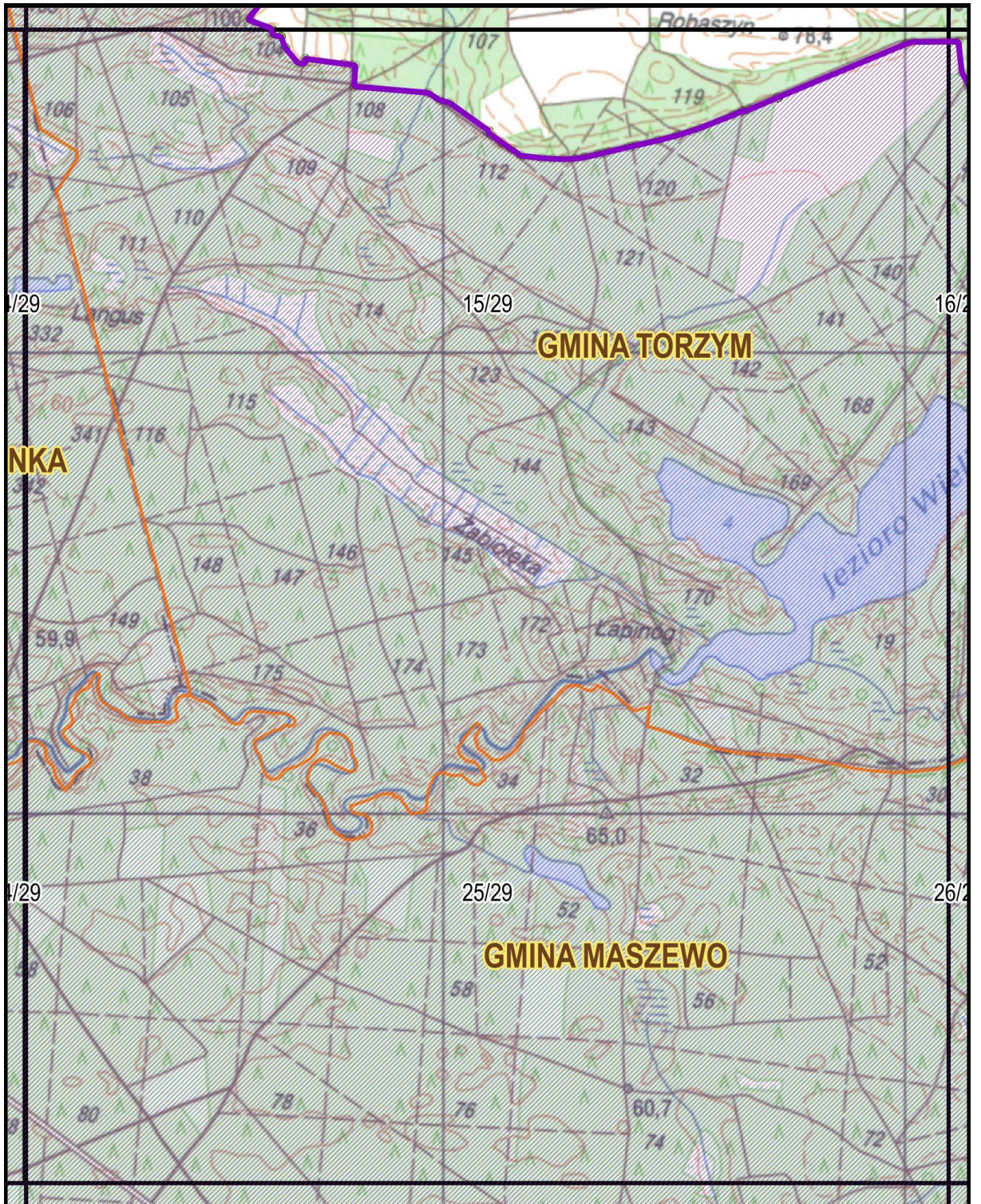
**GMINA CYBINKA**

**CYBINKA**  
2,80 UMG



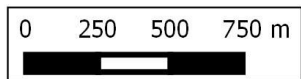
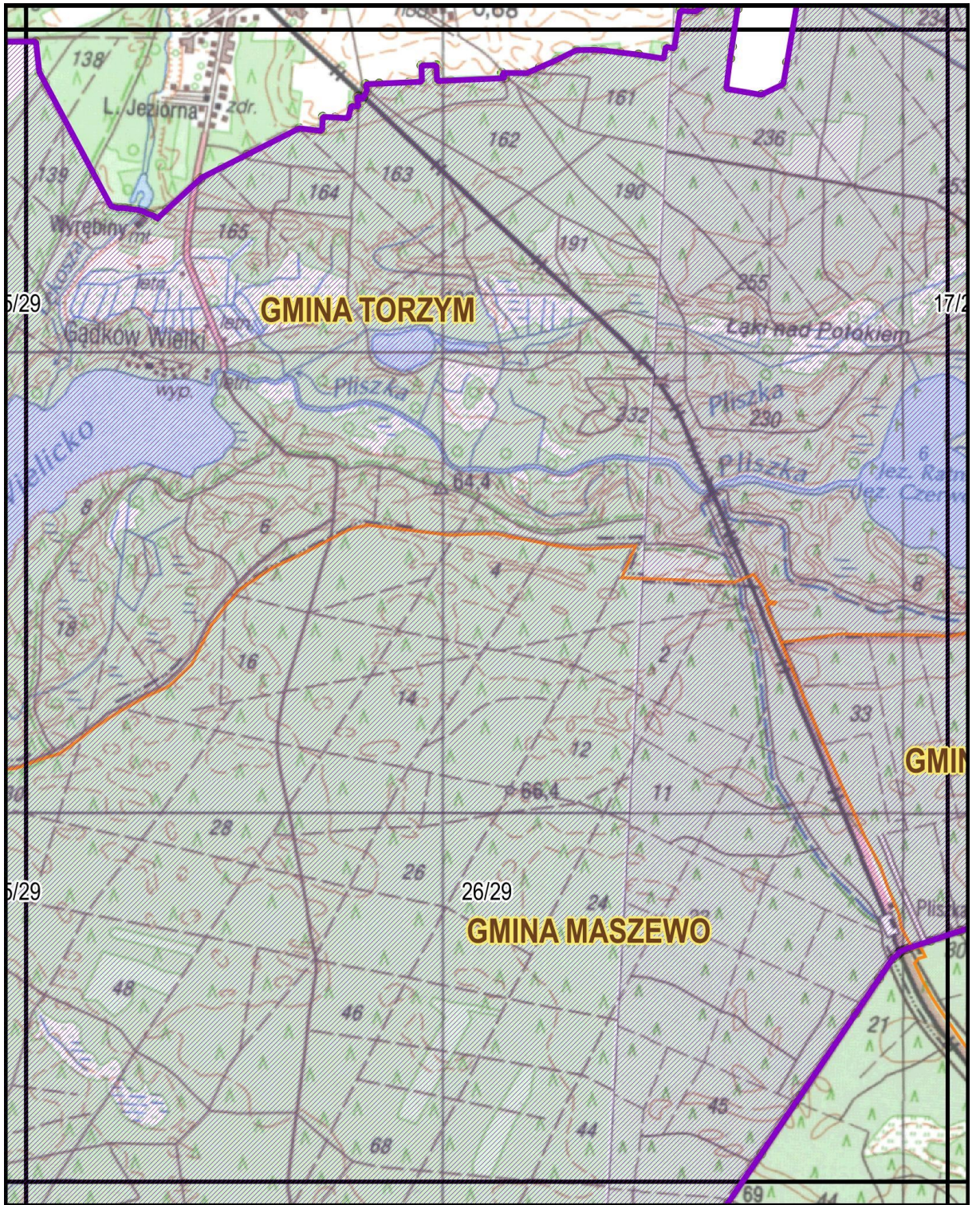
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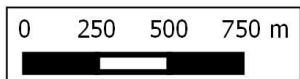
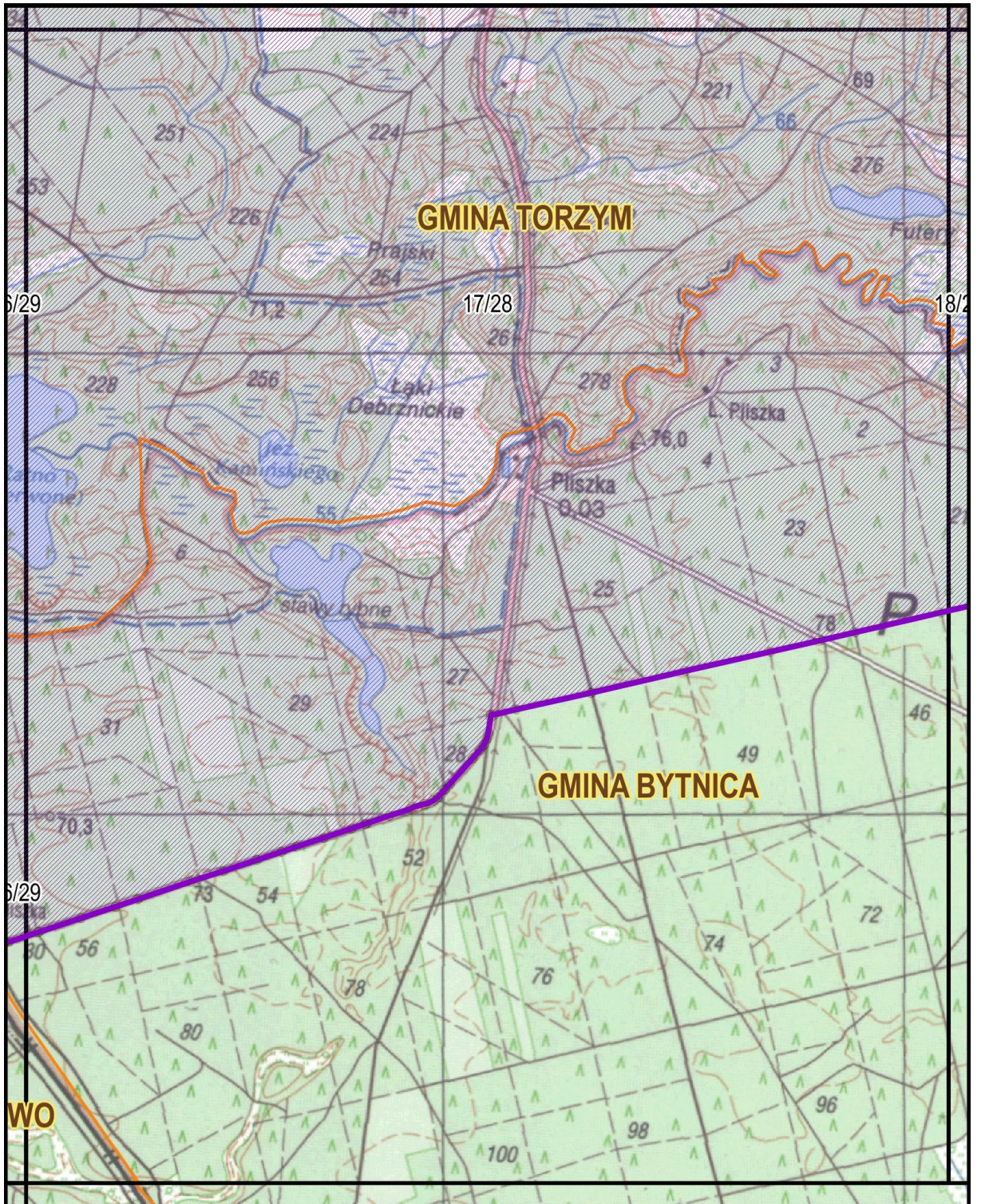
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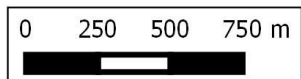
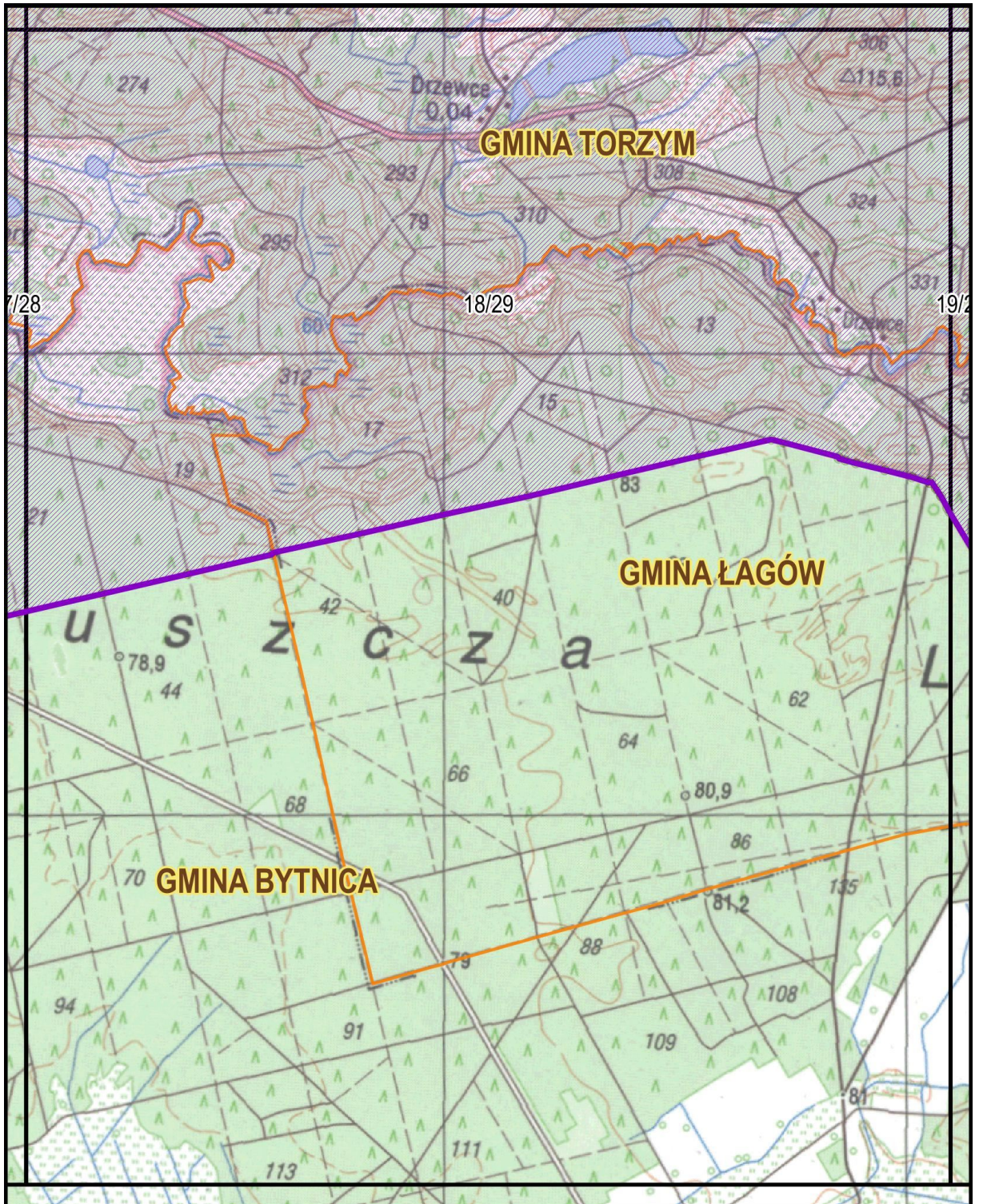
**ARKUSZ: 16 z 29**





**ARKUSZ: 17 z 29**





**ARKUSZ: 18 z 29**